



COMMISSIONING PARTNERSHIP BOARD

Agenda

- Date Thursday 22 October 2020
- Time 1.00 pm
- Venue Virtual Meeting
https://www.oldham.gov.uk/info/200608/meetings/1940/live_council_meetings_online
- Notes
1. DECLARATIONS OF INTEREST- If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or Constitutional Services at least 24 hours in advance of the meeting.
 2. CONTACT OFFICER for this agenda is Mark Hardman, email constitutional.services@oldham.gov.uk
 3. PUBLIC QUESTIONS - Any Member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer by 12 noon on Monday, 19 October 2020
 4. FILMING – The meeting will be recorded for live and/or subsequent broadcast on the Council's website. The whole of the meeting will be recorded, except where there are confidential or exempt items and the footage will be on the Council's website. This activity promotes democratic engagement in accordance with Section 100A(9) of the Local Government Act 1972. The cameras will focus on the proceedings of the meeting. Disruptive and anti-social behaviour will always be filmed.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

MEMBERSHIP OF THE COMMISSIONING PARTNERSHIP BOARD
Councillors Chauhan, Fielding, Moores and Shah
CCG Ben Galbraith, Majid Hussain, Dr Ian Milnes, Dr John Patterson,

Item No

1 Election of Chair

The Board is asked to elect a Chair for the duration of the meeting.

2 Apologies For Absence

3 Urgent Business

Urgent business, if any, introduced by the Chair

4 Declarations of Interest

To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.

5 Minutes of Previous Meeting (Pages 1 - 4)

The Minutes of the meeting of the Commissioning Partnership Board held on 24th September 2020 are attached for approval.

6 Public Question Time

To receive Questions from the Public, in accordance with the Council's Constitution.

7 Implementing Phase 3 Recovery (Pages 5 - 14)

8 Cancer Performance Update (Pages 15 - 34)

Presentation